



Mixer Showcase  
Monday, May 10, 2010  
Embassy Suites Hotel  
5 to 8 p.m.

**Application for Space Reservation**

Space# \_\_\_\_\_

We, the undersigned, hereby submit our application for the reservation of exhibit space as an exhibitor in the 2010 San Luis Obispo Chamber of Commerce Mixer Showcase. We agree to be subject to the conditions and regulations governing the show and its production, including, but not limited to the rules and regulations.

Company \_\_\_\_\_

Contact \_\_\_\_\_

Phone # \_\_\_\_\_ Fax# \_\_\_\_\_

Address \_\_\_\_\_

6' x 6' Exhibit @ \$395    8' x 8' Exhibit @ \$465    8' x 10' Exhibit @ \$535

Electricity Needed? (add \$25)  Yes  No

Internet Line Needed? (\$100)  Yes  No

What will need electricity? \_\_\_\_\_

Total Amount Due \_\_\_\_\_ Date Paid \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

*Please return application with a check payable to:* San Luis Obispo Chamber of Commerce Services, Inc.  
Attn.: Kristin Mehiel  
1039 Chorro Street, San Luis Obispo, CA 93401

*Or to use VISA or MasterCard, fax application to 543-1255: (Please print clearly)*

Name on card \_\_\_\_\_ Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Signature \_\_\_\_\_

- **Exhibit space must be paid in full by March 1, 2010.**
- The Chamber supplies the space, two chairs, one 6-foot or 8-foot table and a tablecloth.
- Mixer Showcase participants must supply all other materials and supplies such as extension cords, garbage bags and containers, exhibit materials, decorations, etc. and must stay in your designated booth space.
- Ceiling heights: Ballroom & Foyer 12 feet, Los Osos & Edna Rooms 8 feet.
- Parking for exhibitors is in the lot behind Sears. (There will be designated loading/unloading zones. 10 minute maximum parking in loading zone.)
- Set-up: 1:00-4:00 p.m. Tear down: 8 p.m